

May 4, 2020

(Two strange points that I felt during this coronal disaster and the arrival of a good chance to think about it)

About two points that I felt "something strange" during this coronal disaster. I would like to talk. The first is inbound, which has now disappeared (travelers from overseas), but the pictures and images that are stuck on whichever TV and newspapers are filled with tourists by Westerners. Just. However, 80% of the travelers to Japan came from Asian countries and countries other than Europe and America. It is mysterious that some photos of Asian people are posted as image photos when reporting crimes, and only Western photos are intentionally posted when inbound. Also, while the employee of our shop was misunderstood despite paying the specified payment fee, and while he was having a briefing court with a reminder letter, the attitude of the court official Even if it was the same case, it might have been a "low attitude to the point of being obscene" for Europeans and Americans, but as soon as we saw that our employees were of Asian origin. There was a case in which the irresponsible attitude of Ogishi, which seems to be extremely disdainful, was shown without being told.

Inferring from these two cases, in the "so-called intellectual layer" of the Japanese media and judicial relations, we have been campaigning more than necessary for hate speech, but on the other hand, we have an almost unconscious sense of discrimination. I felt a strong suspicion.

The other is suspicion about the brunt of the vulnerability of the crisis management system. I have been aware that there is a contradictory aspect to crisis management in a sense (when I was the crime prevention and disaster prevention officer of the local residents' association 3 years ago) In other words, The trade-off is that the more you demand the perfection of a crisis management system for the safety and security of your body and property, the more you will weaken and weaken your own risk management capabilities. If, in the worst case, the country that sought safety and security had died, it would be easy to understand based on the cases of the Syrian and Rohingya tribes, but even such a critical crisis would occur. If we also assume that it is rather difficult to improve the crisis management ability of the government, it would be better to think about how oneself would go through it? Leave everything to others and the supervisor is the crisis. Regarding management, I think it was the biggest crisis?

At present, everyday landscapes are undergoing major changes due to coronal bruises. In such a situation, it is "a good opportunity" that you can think back and think about "who is who will stand on the basis of true impartiality and the end." So I wonder if that is the case.